AO 120 (Rev. 3/04)

TO:

## Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been & Patents or G Trademarks: filed in the U.S. District Court for the District of Massachusetts on the following

| DOCKET NO.<br>15-cv-14031   | DATE FILED<br>12/7/2015        | U.S. DISTRICT COURT<br>U.S.D.C. Massachusetts                                  |  |
|---|--------------------------------|--|--|
| PLAINTIFF  Hawk Technology Systems, LLC 2 South Biscayne Blvd., Suite 3800  Miami, FL 33131 |                                | DEFENDANT Berklee College of Music, Inc. 1140 Boylston Street Boston, MA 02215 |  |
| PATENT OR<br>TRADEMARK NO.  | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK  |  |
| 1 US RE43,462E  | June 12, 2012                  | Hawk Tech. Sys. (by assignment)  |  |
| 2   |                                |  |  |
| 3   |                                |  |  |
| 4   |                                |  |  |
| 5   |                                |  |  |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED              | INCLUDED BY  G Amendmen        | t G Answer G Cross Bill G Other Pleading |  |
|----------------------------|--------------------------------|--|--|
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK            |  |
| 1                          |                                |  |  |
| 2                          |                                |  |  |
| 3                          |                                |  |  |
| 4                          |                                |  |  |
| 5                          |                                |  |  |

| In the above—entitled case, the following decision has been rendered or judgement issued: |                   |      |  |  |
|---|-------------------|------|--|--|
| DECISION/JUDGEMENT  |                   |      |  |  |
|   |                   |      |  |  |
|   |                   |      |  |  |
|   |                   |      |  |  |
| CLERK   | (BY) DEPUTY CLERK | DATE |  |  |
| CLLICK  |                   |      |  |  |
|   |                   |      |  |  |

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy